

2019 Masters Games of Alabama Entry Form

Please type or print all information

DISTRICT 2

_____ Last Name	_____ First Name	_____ M.I.						
_____ Address	_____ City	_____ County	_____ Zip					
(_____) _____ Phone Number	_____ Male	_____ Female	_____ Date of Birth					
E-mail Address: _____		How many years have you participated in Masters Games? _____						
Allergic to any medication? _____		If yes, type(s): _____						
Yes No								
District shirt size	____ S	____ M	____ L	____ XL	____ 2XL	____ 3XL		
Age Group (please check the age group you will be in on December 31 of this year)								
50-54	55-59	60-64	65-69	70-74	75-79	80-84	85-89	90+
If you are affiliated with a senior center, recreation center, or other senior group, please print the name of the center below: _____								

Please list someone with a telephone for emergency contact:

_____ Name	_____ Phone Number
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Fees (please circle what you are paying): *Make checks payable to "DeKalb County COA".*
*You do **not** have to pay the "State" fees now. They can be paid after you complete the District Games. A form will be sent to you by August notifying you of all the events you qualified in for the State Games and any additional fees needed for State Games.*

But, you must pay the "District Fees" when you turn in this form. This is due by June 11, 2019.

District Registration Fee: **\$10** State 5K Fee: **\$10**
District Bowling Fee: **\$7** State Golf Fee per day: **\$40**

I wish to make a tax-deductible donation to District 2 Masters Games of Alabama \$ _____

For information regarding District Games,
please contact:
Emily McCamy at 256-845-8590

Mail this to: DeKalb County COA
Attn: Emily McCamy
600 Tyler Ave. SE
Ft. Payne, AL 35967

Please read and sign the back side, check the events you will be entering, then return form with fees.

RELEASE AND AUTHORIZATION

IT IS STRONGLY URGED THAT INDIVIDUALS PARTICIPATE ONLY IN THOSE EVENTS FOR WHICH THEY ARE IN GOOD PHYSICAL CONDITION TO TAKE PART. IT IS STRONGLY RECOMMENDED THAT PARTICIPANTS CONSULT THEIR DOCTORS REGARDING PRACTICE, PREPARATION, AND COMPETITION IN THE MASTERS GAMES OF ALABAMA PROGRAM.

I recognize and understand that the preparation and the competition...

- may necessitate strenuous physical activity
could possibly activate any unrecognized pre-existing disorders which I may have, thereby resulting in serious or life-threatening physical harm to me.

I, THE UNDERSIGNED, BEING OF LAWFUL AGE, DO HEREBY FOR HEIRS, MY EXECUTORS, ADMINISTRATORS, AND MYSELF, RELEASE THE Masters Games of Alabama, Inc., its agents and employees, and all the individuals, agencies, corporations or other entities sponsoring The Masters Games, from any and all liability for any loss, cost, damage, or injury of any kind which I may incur as a result in whole or in part of my participation in the 2019 Masters Games.

This release covers, but is not limited to, all foreseen and unforeseen bodily and personal injuries, pain and suffering, mental anguish and property damage which I may incur as a participant in The Masters Games.

In addition, I hereby authorize the Masters Games of Alabama, Inc., its agents, and employees, and all individuals, agencies, corporations, or other entities sponsoring The Masters Games (hereby referred to collectively as "sponsors") to use, reproduce, and publish my name in any media advertising of the events and any and all pictures taken of me as a participant in the Masters Games. I further release the sponsors from any and all claims arising out of or connected with the use or publications of such pictures for business purposes or for any purposes as the sponsors may, in their sole discretion, determine.

I HAVE READ THE FORGOING RELEASE AND FULLY UNDERSTAND IT.

This is the ___ day of ___ 2019.

Signature

Witness

Please check the events that you will participate in for District Masters Games this year.

Wednesday, July 10, 2019 (Brahan Springs):

- 3-Point Basketball
Basketball Free Throw
Horseshoes
Softball Throw
Table Tennis

Wednesday, July 10, 2019 (HMCSC):

- Nerf Throw and Frisbee Throw
Rook (partner:)
LUNCH

Friday, July 12, 2019 (HMCSC):

- Billiards
Checkers
Shuffleboard
Wii Bowling
LUNCH

Thursday, July 19, 2019 (HMCSC):

- Domino Doubles (partner:)
Domino Singles
LUNCH

Thursday, July 18, 2019 (Optimist Park):

- Cornhole

Thursday, July 25, 2019 (Optimist Park):

- Pickleball Doubles (partner:)
Pickleball Mixed Doubles (partner:)

Wed., July 24, 2019 (Cullman Bowling Center):

- Bowling

Events held at State in October (Valley, AL):

- 5K Walk/Run (10/9/19)
Golf 2-man Scramble (10/15/19) (partner:)
Golf Singles (10/14/19)

Swimming (10/10/19): You can only Choose 6

Table with 4 columns: Stroke, 25m, 50m, 100m. Rows: Backstroke, Breaststroke, Freestyle.

Contact Sandi Wilson at 205-661-1714 to register for the 3-on-3 Half-court Basketball Tournament in Trussville

Registrations due June 11, 2019.

